

# CONFERENCE BOOK AD PLACEMENT FORM

Organization:		
Address:		
City:		Zip:
Phone:		_ E-mail:
AD SIZE PRICING	PAYMENT	
Please check your preferred ad size	Please remit your ad placement fee of	\$ by August 5, 2016 to:
☐ Full Page: \$500	Governor's Housing Conference Attn: Carmen Santiago	
☐ Half Page: \$250	<ul> <li>Please make checks payable to: Governor's Conference on Housing</li> </ul>	
☐ Quarter Page: \$125	and Economic Development	
	<ul> <li>Mailing address: NJ Governor's Conference on Housing and Economic</li> </ul>	

## PROGRAM BOOK AD/LOGO SPECIFICATIONS

The Program Book will print in 4-color process / full color

#### AD SIZES - (NOTE: THESE CHANGE EACH YEAR)

Full-page: 6.75" wide X 9.5" high
Half-page: 6.75" wide X 4.5" high
Quarter-page: 3.125" wide X 4.5" high

Please note: All ads that appear on the cover should be supplied in 4-color process CMYK (full color) and should include a bleed area of .25"

### **AD FILE FORMATS**

All files should be high-resolution and should be no less than 300 DPI (Dots Per Inch). If ad is to print in color, files should be saved in 4-color process CMYK.

### **ACCEPTABLE FILE FORMATS**

Development, P.O. Box 18550, Trenton, New Jersey 08650

- High-Resolution PDF File (.pdf)
- High-Resolution JPEG or TIFF files (.jpg or .tif)
- All logos should be made available in an Adobe
  Illustrator EPS file format (.eps, or .ai). Please
  convert fonts to outlines. This will allow your logo to
  print very clearly.

#### **MAILING INFORMATION**

Ads may be emailed or mailed to the HMFA, attention: Joseph Kuzemka:

- Email: jkuzemka@njhmfa.state.nj.us
- Mail: P.O. Box 18550, Trenton, New Jersey 08650
- UPS or FedEx: 637 South Clinton Avenue, Trenton, New Jersey 08611

# **QUESTIONS?**

For any questions regarding ad specifications or logos, please contact Joseph Kuzemka at 609.278.7515 or via email at jkuzemka@njhmfa.state.nj.us